

Os espíritos e a Psique:

A Materialidade dos Seres
Espirituais nas Imaginações
Ameríndias e Científicas

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Ataque de espíritos!

- Dowati: essências espirituais malignas de animais predadores mortos, peixes e seres humanos que habitam a selva e rios em torno da comunidade.

A Percepção dos Espíritos na Ciência e Cosmologia Amazônica

- Fantasia é uma experiência de imagética sensorial vívida que difere dos estados cotidiano ou ordinário de consciência. Insisto que não é patológico, mas sim reflete a matriz inconsciente formada socioculturalmente na qual a consciência humana e nossa percepção da realidade se constituem.

Os Espíritos como Manifestação da Psique

- “The spirit world is a phenomenological symbol system representing these internal complexes and their relationships. Their manipulation permits the shaman to transcend the current levels and structures through presentational symbolic processes to produce experiences that psychologically and emotionally transform the individual” (Winkelman 2000:95).
- “[S]hamanic healing practices involve complex forms of psychobiologically mediated attachment that promote synchrony between individuals, reinforcing identification and internalization of social relations. This innate drive for affiliation and processes for evocation of opioid mechanisms are integrated through shamanistic practices “(Winkelman 2000:198).

A Materialidade dos Espíritos

Os espíritos “give to humankind mechanisms for coping with darker, unorganized thoughts, feelings and sensations” (Howard and Mageo 2012:10).

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